

COMMISSIONERS
DOUG LITTLE – Chairman
BOB STUMP
BOB BURNS
TOM FORESE
ANDY TOBIN

OPEN MEETING ITEM



0000173338

ARIZONA CORPORATION COMMISSION

ORIGINAL

DATE: SEPTEMBER 15, 2016

DOCKET NO.: W-01445A-05-0701

TO ALL PARTIES:

Arizona Corporation Commission

DOCKETED

SEP 15 2016

DOCKETED BY

KE

Enclosed please find the recommendation of Administrative Law Judge Yvette B. Kinsey. The recommendation has been filed in the form of an Order on:

ARIZONA WATER COMPANY
(ORDER EXTENDING TIME DEADLINE IN DECISION NOS.
68919, 70527, 71708, 73518, and 74980)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by **4:00** p.m. on or before:

SEPTEMBER 26, 2016

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

OCTOBER 27, 2016 AND OCTOBER 28, 2016

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

Jodi A. Jerich
JODI A. JERICH
EXECUTIVE DIRECTOR

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This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail SABernal@azcc.gov.

On this 15th day of September, 2016, the following document was filed with Docket Control as a Recommended Order from the Hearing Division, and copies of the document were mailed on behalf of the Hearing Division to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commission's eDocket program will automatically email a link to the filed document to the following who have consented to email service.

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By: Rebecca Tallman
Rebecca Tallman
Assistant to Yvette B. Kinsey

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 COMMISSIONERS

3 DOUG LITTLE – Chairman
4 BOB STUMP
5 BOB BURNS
6 TOM FORESE
7 ANDY TOBIN

8 IN THE MATTER OF THE APPLICATION OF
9 ARIZONA WATER COMPANY, AN ARIZONA
10 CORPORATION TO EXTEND ITS CERTIFICATE
11 OF CONVENIENCE AND NECESSITY FOR ITS
12 SUPERSTITION SYSTEM, PINAL COUNTY,
13 ARIZONA.

DOCKET NO. W-01445A-05-0701

DECISION NO. _____

ORDER EXTENDING TIME
DEADLINE IN DECISION NOS.
68919, 70527, 71708, 73518, and 74980

11 Open Meeting
12 October 27 and 28, 2016
13 Phoenix, Arizona

14 **BY THE COMMISSION:**

15 * * * * *

16 Having considered the entire record herein and being fully advised in the premises, the
17 Commission finds, concludes, and orders that:

18 **FINDINGS OF FACT**

19 1. On August 29, 2006, the Commission issued Decision No. 68919, which granted Arizona
20 Water Company (“AWC”) an extension of its Certificate of Convenience and Necessity (“CC&N”) for
21 its Superstition system in Pinal County, Arizona.¹

22 2. In Decision No. 68919, AWC was required to file, among other things, the following
23 compliance items:

- 24 a. A Notice of filing indicating AWC had submitted for Staff’s review and
25 approval, a copy of the fully executed main extension agreements (“MXAs”) for
26 water facilities for the requested extension areas within two years of the effective
27 date of the Decision.
- 28 b. A copy of the developer’s Certificate of Assured Water Supply
29 (“CAWS”) where applicable or when required by statute within two years of the
30 effective date of the Decision.²

¹ Decision No. 68919 was subsequently amended to allow AWC more time to comply in Decision Nos. 70527, 71708, 73518, and 74980.

² AWC has met all other compliance deadlines except for the above listed items.

ORDER

IT IS THEREFORE ORDERED that Arizona Water Company is hereby granted an extension of time, until August 29, 2026, to comply with Decision No. 68919 by filing a copy of a fully executed main extension agreements for water facilities needed for the extension area and a copy of the developer's Certificate of Assured Water Supply, where applicable or when required by statute.

IT IS FURTHER ORDERED that this Decision shall become effective immediately.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

CHAIRMAN LITTLE

COMMISSIONER STUMP

COMMISSIONER FORESE

COMMISSIONER TOBIN

COMMISSIONER BURNS

IN WITNESS WHEREOF, I, JODI A. JERICH, Executive Director of the Arizona Corporation Commission, have hereunto set my hand and caused the official seal of the Commission to be affixed at the Capitol, in the City of Phoenix, this _____ day of _____ 2016.

JODI A. JERICH
EXECUTIVE DIRECTOR

DISSENT _____

DISSENT _____
YK:aw(rt)

SERVICE LIST FOR:

ARIZONA WATER COMPANY

DOCKET NO.:

W-01445A-05-0701

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